

## Chorigbɔɔnɔ House, Sase<sup>1</sup>

Chorigbɔɔnɔ is the primary family in Sase. The Imam of Sase is always selected from the house of Chorigbɔɔnɔ. Other families in Sase are the Kɔɔra and the Damtere-kɔrr. These Ligby families are related to Ligby families in Kanka, Bima and the deserted village of Badu.

The people of Sase came from near Kakala and came to this area along with the Nafana. The people help the Omanhene if he needs money and support him through their prayers, especially in times of war.

The Imam is selected from one of the elder sons of the deceased Imam. The individual must be well-versed in the Koran. On a selected day, the candidate for the position of Imam is placed in a room where passages from the Koran are recited and the candidate's head is bound in white cloth. The candidate emerges into the presence of the public and is seated. He is then asked to read specific passages from the Koran and, if these are read well, he is accepted as Imam by the people.

The following list of past Imams was derived from a written list in the possession of Alhaji Sefuyani.

1. Sahiuda, contemporary of Kralongo
  2. Saedu
  3. Haruna
  4. Lakaria
  5. Mbɔro
  6. Swalihu
  7. Yahaya
  8. Karimu Moro
  9. Saaindu Kamaliga
  10. Alhasan
  11. Mahamudu
  12. Alhamed
  13. Ibrahim
  14. Adam
  15. Lakaria II (Imam in 1986)
- 

Interview conducted on 20 July 1986 with Seidu, Imam Zakaria, Abakan Wɔye, Moro, Daudu, Sale Asomana, Alhaji Sefuyani, Adam Moro and Amadu Yaya.

Interview conducted by Dr. Ann B. Stahl and Mr. James Anane

---

<sup>1</sup>The content of this work remains the intellectual property of the family who shared their knowledge. This information may be cited but may not be used for commercial purposes. To cite this work:

Stahl, Ann, and James Anane. 2011. Chorigbɔɔɔ House, Sase. In, *Family Histories from the Banda Traditional Area, Brong-Ahafo Region, Ghana, 1986*, pg. 4. Brochure circulated 1989, reissued with photos and additional histories in 2011.